TYPE I-FOIA

U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:17-cv-01906-CKK

SIERRA CLUB v. UNITED STATES ENVIRONMENTAL

PROTECTION AGENCY

Assigned to: Judge Colleen Kollar–Kotelly Cause: 05:552 Freedom of Information Act

Date Filed: 09/18/2017 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

SIERRA CLUB

represented by Justine Thompson Cowan

COWAN CONSULTING FOR NONPROFITS, PLLC P.O. Box 533507 Orlando, FL 32853 (407) 506–4109 PRO HAC VICE

ATTORNEY TO BE NOTICED

Matthew Edwin Miller

SIERRA CLUB 50 F Street, NW 8th Floor

Washington, DC 20001 (202) 650–6069

Email: matthew.miller@sierraclub.org
ATTORNEY TO BE NOTICED

V.

Defendant

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY represented by Benton Gregory Peterson

U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA 555 Fourth Street, NW

555 Fourth Street, NW Washington, DC 20530 (202) 252–2534 Fax: (202) 252–2599

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LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
09/18/2017	1	COMPLAINT against UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Filing fee \$ 400 receipt number 0090–5120220) filed by SIERRA CLUB. (Attachments: # 1 Exhibit, # 2 Exhibit, # 3 Exhibit, # 4 Exhibit, # 5 Civil Cover Sheet, # 6 Summons, # 7 Summons, # 8 Summons)(Miller, Matthew) (Entered: 09/18/2017)
09/18/2017	2	Corporate Disclosure Statement by SIERRA CLUB. (Miller, Matthew) (Entered: 09/18/2017)
09/18/2017		Case Assigned to Judge Colleen Kollar–Kotelly. (md) (Entered: 09/19/2017)
09/19/2017	<u>3</u>	SUMMONS (3) Issued Electronically as to UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General (Attachments: # 1 Notice of Consent) (md) (Entered: 09/19/2017)
09/20/2017	4	MOTION for Leave to Appear Pro Hac Vice :Attorney Name– Justine Thompson Cowan, :Firm– Cowan Consulting for Nonprofits, PLLC, :Address– P.O. Box 533507,

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		Orlando, FL 32853. Phone No. – 407–506–4109. Filing fee \$ 100, receipt number 0090–5124413. Fee Status: Fee Paid. by SIERRA CLUB (Attachments: # 1 Declaration, # 2 Text of Proposed Order)(Miller, Matthew) (Entered: 09/20/2017)
09/22/2017	<u>5</u>	ORDER Establishing Procedures for Cases Assigned to Judge Colleen Kollar–Kotelly. Signed by Judge Colleen Kollar–Kotelly on 09/22/2017. (DM) (Entered: 09/22/2017)
10/02/2017	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES ENVIRONMENTAL PROTECTION AGENCY served on 9/25/2017 (Miller, Matthew) (Entered: 10/02/2017)
10/02/2017	7	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 09/22/2017. (Miller, Matthew) (Entered: 10/02/2017)
10/02/2017	<u>8</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 9/22/2017. Answer due for ALL FEDERAL DEFENDANTS by 10/22/2017. (Miller, Matthew) (Entered: 10/02/2017)
10/23/2017	9	ANSWER to Complaint by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY.(Peterson, Benton) (Entered: 10/23/2017)
10/24/2017		MINUTE ORDER: The Court has received the <u>4</u> Motion for Admission Pro Hac Vice of Attorney Justine Thompson Cowan. That Motion is GRANTED CONTINGENT on Ms. Cowan filing a declaration by October 31, 2017 certifying that she has reviewed and is familiar with the Local Rules of this Court. Signed by Judge Colleen Kollar–Kotelly on 10/24/2017. (lcckk1) (Entered: 10/24/2017)
10/24/2017	<u>10</u>	ORDER. The parties shall file the schedule not later than NOVEMBER 30, 2017. Signed by Judge Colleen Kollar–Kotelly on 10/24/2017. (lcckk1) (Entered: 10/24/2017)
10/24/2017		Set/Reset Deadlines: Parties shall file schedule by 11/30/2017. (dot) (Entered: 10/31/2017)
10/27/2017	<u>11</u>	AFFIDAVIT of Justine Thompson Cowan by SIERRA CLUB. (Attachments: # 1 Declaration Decl. of review of Local Rules)(Miller, Matthew) (Entered: 10/27/2017)
11/30/2017	<u>12</u>	Joint STATUS REPORT <i>of Sierra Club and EPA</i> by SIERRA CLUB. (Miller, Matthew) (Entered: 11/30/2017)
12/05/2017		MINUTE ORDER: The Court has received the parties' 12 Joint Status Report. For good cause shown, the parties shall have until DECEMBER 22, 2017 , to file a further Joint Status Report proposing a schedule for proceeding in this matter that addresses the topics set forth in the Court's 10 Order. Signed by Judge Colleen Kollar–Kotelly on December 5, 2017. (lcckk1) (Entered: 12/05/2017)
12/05/2017		Set/Reset Deadlines: Joint Status Report due by 12/22/2017. (dot) (Entered: 12/06/2017)
12/22/2017	<u>13</u>	Joint STATUS REPORT by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Peterson, Benton) (Entered: 12/22/2017)
01/03/2018		MINUTE ORDER: The Court has received the parties' 13 Second Joint Status Report, which indicates that they "have reached agreement based on representations made thus far on most aspects of the searches for all four [Freedom of Information Act] requests." Accordingly, with the parties' consent, Defendant shall complete its production of non–exempt, responsive records by MAY 30, 2018. Defendant shall produce these documents on a rolling basis and shall provide status reports to Plaintiff every 30 days, or more frequently as needed. The parties shall file a further Joint Status Report by JUNE 15, 2018, identifying whether any further issues remain in this case and proposing a briefing schedule, if necessary. Signed by Judge Colleen Kollar–Kotelly on January 3, 2018. (lcckk1) (Entered: 01/03/2018)
01/03/2018		Set/Reset Deadlines: Joint Status Report due by 6/15/2018. (dot) (Entered: 01/03/2018)

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05/25/2018	<u>14</u>	Unopposed MOTION for Extension of Time to Complete Production and File Joint Report by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Peterson, Benton) (Entered: 05/25/2018)
05/30/2018		MINUTE ORDER: The Court has received Defendant's 14 Unopposed Motion to Adjust Schedule, which indicates that Defendant has made interim productions to Plaintiff, that the parties have discussed ways to clarify the request and/or streamline processing, and that Plaintiff has agreed to narrow one category of responsive records. However, due to a strain on agency resources and to Plaintiff's pending process of narrowing as discussed, Defendant will not be able to complete its production by May 30, 2018. With Plaintiff's consent, the Court GRANTS Defendant's 14 Unopposed Motion for good cause shown and adopts Defendant's proposed adjustments to the schedule. Accordingly, Defendant shall complete its production of non–exempt, responsive records by JULY 16, 2018. Defendant shall produce these documents on a rolling basis and shall provide status reports to Plaintiff every 30 days, or more frequently as needed. The parties shall file a further Joint Status Report by JULY 30, 2018, identifying whether any further issues remain in this case and proposing a briefing schedule, if necessary. Signed by Judge Colleen Kollar–Kotelly on May 30, 2018. (lcckk1) (Entered: 05/30/2018)
05/30/2018		Set/Reset Deadlines: Joint Status Report due by 7/30/2018. (dot) (Entered: 05/31/2018)
07/13/2018	<u>15</u>	Unopposed MOTION for Extension of Time to <i>Complete Production</i> by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Peterson, Benton) Modified relief on 7/13/2018 (ztd). (Entered: 07/13/2018)
07/16/2018		MINUTE ORDER: The Court has received Defendant's 15 Unopposed Motion to Adjust Schedule, which indicates that Defendant requires additional time to complete its processing of potentially responsive records associated with the recently resigned Administrator of Defendant EPA. See Min. Order of May 30, 2018 (setting deadline of July 16, 2018). With Plaintiff's consent, the Court GRANTS Defendant's motion, for good cause shown. Defendant shall complete its production of non–exempt, responsive records by AUGUST 6, 2018. While Defendant has not requested an adjustment to the deadline for the parties' Joint Status Report, the Court finds that an adjustment is appropriate in light of the above–granted extension. Accordingly, the deadline for the parties' Joint Status Report shall be continued from July 30, 2018, until AUGUST 20, 2018. This Joint Status Report shall identify whether any further issues remain in this case and propose a briefing schedule, if necessary. Signed by Judge Colleen Kollar–Kotelly on July 16, 2018. (lcckk1) (Entered: 07/16/2018)
07/16/2018		Set/Reset Deadlines: Joint Status Report due by 8/20/2018. (dot) (Entered: 07/17/2018)
08/20/2018	<u>16</u>	Joint STATUS REPORT by SIERRA CLUB. (Miller, Matthew) (Entered: 08/20/2018)
08/28/2018		MINUTE ORDER: The Court has received the parties' 16 Joint Status Report, which indicates that Defendant views its production as largely completed and that the parties are discussing certain redactions and withholdings from that production. In order to permit the parties additional time to distill any remaining issues, the Court shall adopt the parties' proposal that they file a further Joint Status Report by SEPTEMBER 26 , 2018 , identifying whether any further issues remain and proposing a briefing schedule, if necessary. Signed by Judge Colleen Kollar–Kotelly on August 28, 2018. (lcckk1) (Entered: 08/28/2018)
08/28/2018		Set/Reset Deadlines: Joint Status Report due by 9/26/2018. (dot) (Entered: 08/31/2018)
09/26/2018	<u>17</u>	Joint STATUS REPORT by SIERRA CLUB. (Miller, Matthew) (Entered: 09/26/2018)
10/11/2018		MINUTE ORDER: The Court has received the parties' <u>17</u> Fourth Joint Status Report, which indicates that "the parties have been diligently working through all outstanding issues and have made some progress, but have not yet completed that process." In order to permit the parties additional time to distill any remaining issues, the Court shall adopt the parties' proposal that they file a further Joint Status Report by OCTOBER 30, 2018, identifying whether any further issues remain and proposing a briefing schedule, if necessary. Signed by Judge Colleen Kollar–Kotelly on October 11, 2018. (lcckk1) (Entered: 10/11/2018)

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10/11/2018		Set/Reset Deadlines: Joint Status Report due by 10/30/2018, identifying whether any further issues remain and proposing a briefing schedule, if necessary. (dot) (Entered: 10/12/2018)
10/30/2018	<u>18</u>	Joint STATUS REPORT by SIERRA CLUB. (Miller, Matthew) (Entered: 10/30/2018)
11/06/2018		MINUTE ORDER: The Court has received the parties' <u>18</u> Fifth Joint Status Report, which indicates that "the parties are continuing to make progress, and only a discrete number of outstanding issues remain." In order to permit the parties additional time to distill any remaining issues, the Court shall adopt the parties' proposal that they file a further Joint Status Report by NOVEMBER 30, 2018 , identifying whether any further issues remain and proposing a briefing schedule, if necessary. Signed by Judge Colleen Kollar–Kotelly on November 6, 2018. (lcckk1) (Entered: 11/06/2018)
11/06/2018		Set/Reset Deadlines: Joint Status Report due by 11/30/2018, identifying whether any further issues remain and proposing a briefing schedule, if necessary. (dot) (Entered: 11/09/2018)
11/30/2018	<u>19</u>	Joint STATUS REPORT by SIERRA CLUB. (Miller, Matthew) (Entered: 11/30/2018)
12/07/2018		MINUTE ORDER: The Court has received the parties' 19 Sixth Joint Status Report, which indicates that "the parties have resolved most outstanding issues and anticipate reaching an agreement on the remaining issues" shortly, before turning to the issue of attorney's fees. In order to permit the parties additional time to work through these issues, the Court shall adopt the parties' proposal that they file a further Joint Status Report by JANUARY 30, 2019, identifying whether any further issues remain and proposing a briefing schedule, if necessary. Signed by Judge Colleen Kollar–Kotelly on December 7, 2018. (lcckk1) (Entered: 12/07/2018)
12/07/2018		Set/Reset Deadlines: Joint Status Report due by 1/30/2019, identifying whether any further issues remain and proposing a briefing schedule, if necessary. (dot) (Entered: 12/10/2018)
01/23/2019	<u>20</u>	Consent MOTION to Stay , MOTION for Extension of Time to <i>in Light of Lapse of Appropriations</i> by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Attachments: # 1 Text of Proposed Order)(Hudak, Brian) (Entered: 01/23/2019)